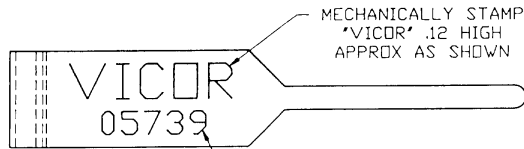
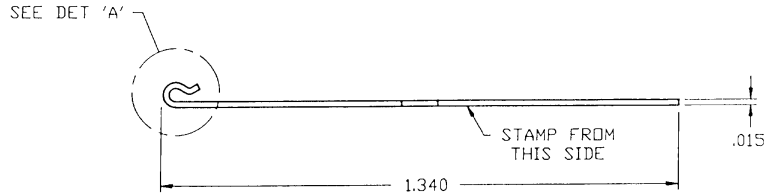
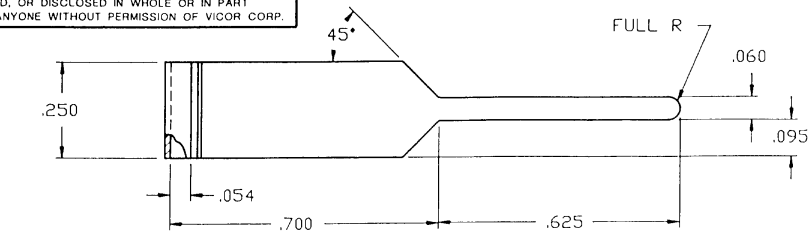


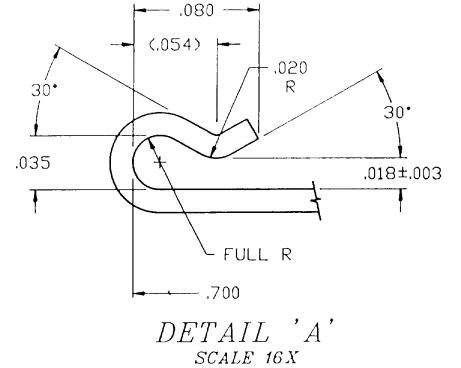
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REV.	DESCRIPTION	DATE	APPROVED
6	RELEASED PER ECO #E910657 CFH	11/25/91	[Signature]



MECHANICALLY STAMP  
"05739" .06 HIGH  
APPROX AS SHOWN



**NOTES**

1. MATERIAL: 260 BRASS .015 THK, HALF HARD.
2. FINISH: COPPER STRIKE AND SOLDER PLATE TO 100-300 μIN THICKNESS.

UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ARE:

FRACTIONS DECIMALS ANGLES  
± 1/64 XX ± .01 ± 1'0  
XXX ± .005

THIRD ANGLE PROJECTION

DO NOT SCALE DRAWING

APPROVALS		DATE
DRAWN	C HUTCHINS	4/91
CHECKED		
ISSUED		
APP'D		



**GROUNDING CLIP,  
MODULE**

SIZE	FSCM NO.	DWG. NO.	REV.
B	67131	05739	6
SCALE 4X		SHEET 1 OF 1	