

MATERIALS AND FINISHES:

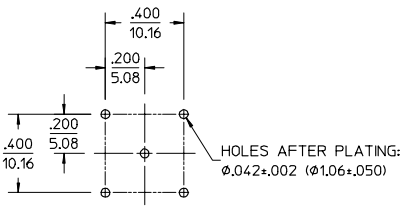
BODY: BRASS OR ZINC  
PLATED: NICKEL

CENTER CONTACT: BERYLLIUM COPPER  
PLATED: GOLD

COMPLIANT GROUND PIN: PHOSPHOR BRONZE  
PLATED: TIN

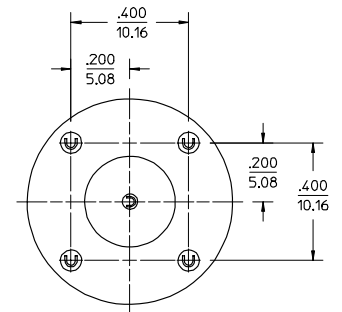
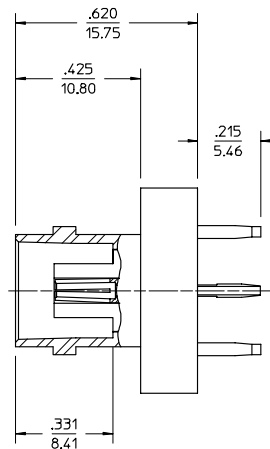
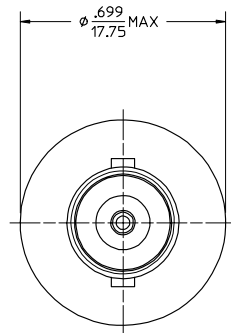
INSULATOR: TEFLON

UL CERTIFIED FILE NO. 107635



HOLES AFTER PLATING:  
Ø.042±.002 (Ø1.06±.050)

RECOMMENDED PCB  
MOUNTING HOLE PATTERN



PART #73171-0540

|   |  |  |  |   |
|---|--|--|--|---|
| CHG: ADDED NOTE UL<br>CERTIFIED FILE NO. 107635 | EC NO. URF-1242<br>DRWN: LMB 09/25/01<br>CHK: SSS 09/25/01<br>APPR: GMH 09/25/01 | EC NO. URF-1085<br>DRWN: LMB 04/23/01<br>CHK: SSS 04/23/01<br>APPR: GMH 04/23/01 | EC NO. URF-0990<br>DRWN: LMB 02/26/01<br>CHK: SSS 02/26/01<br>APPR: GMH 02/26/01 | EC NO. RF-0167<br>DRWN: EDC 01/11/99<br>CHK: DHG 01/11/99<br>APPR: GMH 01/11/99 |
| A3  | A2   | A1   | A  |   |

UNLESS OTHERWISE SPECIFIED DIMS  
ARE INCHES AND ANGLES ARE DEGREES.

- ✓ 63 ALL OVER.
- NO CHATTER OR NON-UNIFORM  
SURFACE FINISH ALLOWED.
- PARTS TO BE FREE OF BURRS  
& SHARP EDGES .005 MAX BREAK.
- EXTERNAL THREADS TO BE ROLLED  
OR SINGLE POINT.
- DIAMETERS TO BE CONCENTRIC  
WITHIN .003 TIR.

QUALITY  
SYMBOLS  
MAJOR  
CRITICAL

| GENERAL TOLERANCES:<br>(UNLESS SPECIFIED) |        |
|---|--------|
| 4 PLACES                                  | ±.0005 |
| 3 PLACES                                  | ±.005  |
| 2 PLACES                                  | ±.01   |
| 1 PLACE                                   | ±.1    |
| ANGULAR: ±2°                              |        |

|                         |  |
|-------------------------|--|
| SCALE                   | DESIGN UNITS   |
| ---                     | <input type="checkbox"/> mm <input checked="" type="checkbox"/> INCH |
| DRAWN BY & DATE         |  |
| EDC 01/06/99            |  |
| CHECKED BY & DATE       |  |
| DHG 01/06/99            |  |
| APPROVED BY & DATE      |  |
| GMH 01/06/99            |  |
| DESIGN REVIEW           |  |
| GH,JW,DG,TW,BA 01/08/99 |  |

|   |  |                       |        |
|---|--|-----------------------|--------|
| DIMENSIONS:   |  | 1                     | A3     |
| <input type="checkbox"/> mm   | <input checked="" type="checkbox"/> INCH | SHT                   | REV    |
| <input type="checkbox"/> INCH   | <input type="checkbox"/> mm              | REVISE ON<br>CAD ONLY |        |
| TITLE:  |  |                       |        |
| 50 OHM BNC JACK PCB   |  |                       |        |
| BNC/TNC-J/PCB   |  |                       |        |
| MATERIAL NO. DRAWING NO. SHEET NO.  |  |                       |        |
| SEE NOTE  |  | SD-73171-054          | 1 of 1 |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION. |  |                       |        |
| SIZE 8  |  |                       |        |